



BOYS & GIRLS CLUBS
OF UNION COUNTY

YOU ARE CORDIALLY INVITED TO OUR

70th
LEGACY
— ANNIVERSARY —
Gala

HONORING
RUSSELL TRIOLO

PLEASE JOIN US FOR AN UNFORGETTABLE EVENING
AS WE CELEBRATE 70 YEARS OF LEADERSHIP,
IMPACT AND COMMUNITY.
TOGETHER, WE CONTINUE THE LEGACY.



THURSDAY
NOVEMBER 12, 2026
AT 6:00PM



1 HOTEL ROAD, NEWARK NJ 07114
NEWARK LIBERTY INTERNATIONAL
AIRPORT MARRIOTT



BOYS & GIRLS CLUBS
OF UNION COUNTY

70TH LEGACY
ANNIVERSARY

Gala

OUR MISSION

EMPOWER YOUTH.
STRENGTHEN FAMILIES.
TRANSFORM COMMUNITIES.

TOGETHER, WE BUILD TOMORROW.
TOGETHER, WE LEAVE A LASTING LEGACY.



RSVP
by October 12

RSVP
by October 12



TICKETS &
SPONSORSHIPS

AVAILABLE HERE



Thank You

FOR YOUR SUPPORT



BOYS & GIRLS CLUBS
OF UNION COUNTY

70TH LEGACY

— ANNIVERSARY —

Gala

Join us

THE FAVOR OF YOUR REPLY IS REQUESTED BY **OCTOBER 12, 2026**

☐ *Yes, we will attend*

I/we will attend and purchase _____ ticket(s) at \$250 each.

Total Amount Enclosed: \$ _____

MEAL OPTION (PLEASE SELECT ONE):

☐ CHICKEN

☐ FISH

☐ VEGETABLE

☐ *No, we are unable to attend,*

but would like to contribute \$ _____

NAME _____

COMPANY _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ EMAIL _____

• PAYMENT INFORMATION •

PLEASE CHARGE MY CREDIT CARD

☐ VISA ☐ MASTERCARD ☐ AMEX ☐ DISCOVER

CARD NUMBER _____

EXP DATE _____ CVV CODE _____ ZIP _____

NAME ON CARD _____

SIGNATURE _____

PLEASE MAKE CHECKS PAYABLE TO:

BOYS & GIRLS CLUBS OF UNION COUNTY

AND RETURN THIS FORM WITH PAYMENT TO:

Boys & Girls Clubs of Union County

1050 Jeanette Ave

Union, NJ 07083

**PURCHASE
TICKETS HERE**



*Scan Here
to Pay*

Use the QR code
to submit payment.

Tickets are \$250.

Sponsorship Opportunities



\$30,000 KEYSTONE CLUB PREMIER LEADERSHIP SPONSOR

- Keystone Leadership Initiative presented by [Company]* with premier logo placement
- Six social features plus a featured sponsor story
- Executive panel participation and speaking opportunity
- Company-hosted Career Exploration Day, job shadowing and employee mentoring for high school students
- VIP recognition and executive impact report with youth outcomes
- Recognition during event program/ full page color ad

2 TABLES

10 Private Cocktail
Reception Tickets



\$25,000 TORCH CLUB PRESENTING PROGRAM SPONSOR

- Presented by [Company]* with prominent branding
- Four social features and community media recognition
- Leadership speaking role and employee mentoring
- Corporate career-exploration experience hosting youth at your workplace
- Recognition at the graduation ceremony and a customized impact report
- Recognition during event program/ full page color ad

2 TABLES

10 Private Cocktail
Reception Tickets



\$15,000 TRIPLE PLAY HEALTHY FUTURES SPONSOR

- Triple Play supported by [Company]* on program materials and signage
- Website recognition and two dedicated social acknowledgements
- Employee volunteer opportunities and wellness event recognition
- Check-presentation photo opportunity
- Annual report recognition and an annual impact summary
- Recognition during event program/ full page color ad

1 TABLE

5 Private Cocktail
Reception Tickets



\$10,000 CAREER LAUNCH PARTNER

- Opportunity to present an award to a Youth of the Year finalist
- Sponsor recognition across select event promotions, website, and social media
- Half-page advertisement in the event program
- Recognition during event program/ full page color ad

1 TABLE

5 Private Cocktail
Reception Tickets



\$5,000 DIY STEAM PARTNER

- Featured recognition as a DIY STEAM Partner in the Youth of the Year program
- Name recognition in select Youth of the Year event communications
- Recognition for helping provide hands-on STEAM opportunities and experiences for Club youth
- Recognition during event program

**6 EVENT
TICKETS**



\$1,000 FUTURE LEADERS PARTNER

- Recognition as a Future Leaders Partner in the Youth of the Year program
- Recognition during the event program

**2 EVENT
TICKETS**

Ad Journal Details

- \$1,000 AWARDER RECOGNITION PAGE (4.5" W X 7" H)
- \$750 FULL PAGE COLOR AD (4.5" W X 7" H)
- \$500 FULL PAGE B/W AD (4.5" W X 7" H)
- \$250 HALF PAGE B/W AD (4.5" W X 3.5" H)

AD DEADLINE IS: OCTOBER 12, 2026

ADS MAY BE SUBMITTED IN THE FOLLOWING FORMAT:

- HIGH RESOLUTION ADOBE PDF FILES (SIZE SPECIFICATIONS LISTED ABOVE). PDF FILES SHOULD BE BLACK AND WHITE. BE SURE TO INCLUDE THE NAME OF A PERSON WHO CAN BE CONTACTED TO ANSWER QUESTIONS REGARDING ARTWORK.
- CAMERA-READY ART (SIZE SPECS LISTED ABOVE). PLEASE DO NOT FOLD, CREASE, OR STAPLE.
- BUSINESS CARD (WILL BE ADAPTED TO FIT THE AD SIZE YOU REQUEST). INCLUDE TWO CARDS. PLEASE DO NOT STAPLE OR TAPE THE CARDS TO THIS FORM.
- IF YOU WISH FOR US TO CREATE AN AD, PLEASE EMAIL A WORD DOCUMENT WITH THE COPY YOU WANT TO USE.



**BOYS & GIRLS CLUBS
OF UNION COUNTY**

1050 Jeanette Ave
Union, NJ 07083

Please contact Patricia with any questions

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